New York, New York University, Bobst Library, Special Collections, Fragment 063, 064, 065, 066

Description: ff. 4 - This collection of English binding fragments was given to NYU by Homer Lewis Bartlett (1858-1940), who graduated in 1884 from NYU with a degree in Science and Civil Engineering; he married Clarice Sherman Noble in 1892; they had five children; by 1902, he was second vice-president of the Eastern District Savings Bank. De Ricci states that the collection (of 101 fragments with 70 others laid into the album) was given to NYU in 1884 (the same year in which Homer L. Bartlett graduated). - De Ricci, p. 1346

Number of Parts: 1 - *Number of Images Available:* 0

Direct Link: http://ds.lib.berkeley.edu/Fragment063064065066_25

Language: Century: 15th

Part 1: ff. 1-4v (2 bifolia)

Description: - Parchment - 285 x 216 - 2 columns of 52 lines, fully ruled in lead (but with no center rule between the columns); many marginal notes citing sources of the text

Country:

Cardinal point:

Region:

City:

Assigned Date: s. XV^{2}

Searchable Date Range: 1450 - 1499

Dated by scribe: No

Inscribed Date:

Document: No

Number of Scribes: ;

Script: Secretary but with Anglicana g

Other Decoration: One 2-line initial survives, in blue with red flourishing; 1-line initials within the text washed in yellow; red and blue paragraph marks; some underlining in red, including the marginal notes and some of the running headlines (other running headlines in red ink); rubrics in red surviving only on Fragment 063, recto.

Notes: Two triangular areas in the lower left sections of the columns on Fragment 066 verso are left blank, as if the parchment had been badly prepared to receive writing (no text missing here, but with shadow from script on the reverse side). Running headlines that propose a different order from the one established here by the library: Fragment 063, "Sermo 54"; Fragment 064 on the verso, "Sermo 51"; Fragment 065 on both the recto and the verso, "Sermo 51"; (no visible running headlines on Fragment 066). Fragment 066, recto, between the two columns, by way of a pen trial (?), s. XVI: And if your maistershipe wolde stand for muche my goode fren<d? illegible>.

Number of Texts: 1

Text 1: ff. 1-4v

Title: Sermons Dominica 20 post festum trinitatis

Language(s):

Incipit: Amice quomodo huc intrasti non habens vestem nupcialem Mt. 22o. Dicunt doctores quod in cuiuslibet operis principio debemus mittere ad deum oracionem tamquam bonum initium ut ipse sit nobis adiutor. Sed oratio tripliciter impeditur

Notes: See Rodney M. Thomson, Catalogue of the Manuscripts of Lincoln Cathedral Chapter Library (Woodbridge, Suffolk; Wolfeboro, N.H., USA : Published on behalf of the Dean and Chapter of Lincoln by D.S. Brewer, 1989) pp. 479-484 for sermons written by John Felton and contained in the Chapter Library's MS 204 with, on p. 484, the sermon that here begins with the rubric on Fragment 063. Fragment 063: [Sermo 54:] <?> Convertit quam ad 2m tunc ipsum soluit quam ad quam pe<?> subdivitit quam ad 3m tunc ipsum libere ire permittitur quando per absolute libere recipendi se diffinit, quam ad partium . . . large per inferno et limbo inferni ad infernum sine ad partas inferni//. Fragment 064: [Sermo 51:] //habere guttam aque. 3o, prima. Sitis mortifero potu extinguetur nam superbi et tyranni bibent in sanguine humani qui si de suis et <?>orum corporibus fluet, Apocalipsis 16, sanguinem sanctorum et prophetarum effuderunt et sanguine eis dedisti bibere ut digni sunt . . . a te expellas peccatum, ideo tibi super hunc gradum stanti dico, Amice ascende superius//. Fragment 065: [Sermo 51]: //ideo od<?> secundus gradus qui est expulsio peccati per confessionem et signa per secundum signum in assensum solis quod dicitur aquatibus et pingitur . . . Sepius sibi oblatam accipere recusavit aut accepta repellebat alias quando eam habere vellet non conferetur eius//. Fragment 066: [no visible running headlines] //apprehendet eum quasi aqua inopia verte opprimet cum tempestas tollet eum ventus vestres et velud turbo rapiet cum de loco suo <?> et t<?> ipsi cupidi et avari sicut <di?cendi??> sap. 5, pre angustia spiritus clamabunt gementes . . . Ut lapidem tollerent ut ipsum soluerent et ut ipsum liberum ire permitterent lapiddem tollit sacerdos quando gravem penam purgatorii <?> levem?//.